2012-2013 Murphy Away Project (MAP) Proposal Form

PROJECT TITLE:				
PROJECT TIME FRAME:	SPRING BREAK 2013	or	SUMMER 2013	
PRINCIPAL FACULTY COOF	RDINATOR:			
E-mail:	Phone	e Number:		
OTHER FACULTY PARTICIF	PANT (only for trips with 6+ s	students):		
*NUMBER OF STUDENT PA	RTICIPANTS:	NAMES	OF STUDENTS (if availal	ble):
accounts are not current a permission from prospectiv	who are on academic or dis re ineligible for this prograi ve student participants and iness Offices. (Hendrix-Murp	m. The facult check their r	ty coordinator will obtain ecords with the College S	written Student Affairs
Please describe your proj	ect, including responses to	the followin	g questions.	
	gram tie to the Hendrix-Mu hing of literature and langu			nce and enrich
• What are the learn	ing objectives for your pro	gram?		
How do these goals	s align with learning object	ives for your	· individual department?	

•	What specific projects will students complete? How will they demonstrate tangible evidence of the research or other work conducted during the project? Please describe.
•	What is your assessment plan for this program?
•	Will you also work or complete a project? If so, please describe.
•	How will your students disseminate the results of your project to the campus at large?

Total:

\$

Please outline your funding needs, including the following:

AMOUNT	PROJECT EXPENSE					
	Air travel (round-trip, coach) per person: x participants					
	Ground travel: \$ per person x participants					
	Meals: \$35 per day x days x participants					
	Lodging (2-4 students per room): \$ cost x rooms x days					
	Museum, library, & similar admission fees: \$ per person x participants					
	Supplies, postage, & printing (including state, local use and sales taxes, and shipping)					
	*Student contributions to travel and/or accommodation costs					
	Other					
	Other					

^{*}While there are no guidelines for student contribution levels, students should expect to contribute appropriately.

If you have applied to other sources for funding, please provide details.

Please email completed application and any supporting materials to $\underline{sutherlandd@hendrix.edu}$ with a cc to your department and area chairs.